"Ask, Seek, Knock" Matthew 7:7-12

I. The Ministry of Jesus Christ

A. The **Sermon** on the Mount (Righteous principles of the promised Kingdom)

The purpose of the Sermon was to **instruct** those who believed on Christ as Messiah and to **condemn** those who had not yet done so.

Jesus raises the <u>level</u> of righteousness from a relative human standard to a <u>divine</u> standard

Jesus shows that mankind cannot **<u>reach</u>** this level of righteousness

For those who have accepted Jesus as the Messiah, it puts forth the righteous **<u>principles</u>** to be **<u>employed</u>** by faith as Jews until the kingdom is set up.

The sermon also contains **trans-dispensational principles** which are to be applied by faith for the believer **today**

- 1. With respect to wealth/cares of this world (6:19-34)
- 2. With respect to <u>brethren</u> (7:1-5)
- 3. With respect to the <u>unsaved</u> (7:6)
- 4. With respect to God (7:7-12)
 - a. The Invitation by God: _____ (v 7, 8)
 - 1) To benefit from this command you have to _______!

* Ask for what?

	, ,	ng promises are: " Ask , and <mark>[1</mark>]	
	seek, and <u>[2]</u>		<u>; knock</u> , and [3]
	[/]	and the one who seeks [5]	For everyone who <u>asks</u>
		and the one who <u>seeks</u> [J]	, and to the one who
	* Is this for "every	one"?	
	* Is this a "free for	all" to all that ask, seek, or kn	ock?
b. The	Reinforcing Illustrat	ion to Heed Concerns:	(v 9-11)
	1) Here Jesus	God to a	father
	 2) Here Jesus calls his audience 3) If we who are sinfulfor the children we have, how much more does our Father in heavenfor His children? 		
		ire and ability to for us?	for our children, how much more
	*The Point Jesus makes here: Even fallen, sinful fathers usually have enough com grace to giveto their children.		
	5) God is	than you	r earthly father
c. The	e Application to Life:		(v 12)
1)	This is also called "		
2)	It is what the OT law	and prophets	
* What do	es this mean to you?		